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THE WESTMINSTER PRESBYTERIAN CHURCH-Fremont Street, corner Franklin.-Rev. S. W. Duffield, Pastor. Sabbath services, 10.30 A. M. and 7.30 P. M. Saw how the roof was broken up so that the "sick of the palsy" could be let down in the midst of the people; passed ing, in Chapel parlor.

Sunday-school, 12 M. Weekly prayer that the "sick of the palsy" could be let down in the midst of the people; passed through Samaria by the well where the of the President of the Reform Club and bath services, 10.30 A. M. and 7.30 P. M.

CHRIST CHURCH (Episcopal)-Liberty

CHURCH OF THE SACRED HEART.-Rev. J. M. Nardiello, Pastor. First mass, 8.30 A. M.; High mass, 10.30 A. M.; Vespers, 3 P. M. Sunday-school, 2.30 P. M.

Held in Berkeley School-house, Bloom- the betrayed with a kiss-the wailings field Avenue, every Sunday at 3 o'clock and monotonous chantings at funerals—P. M. John A. Skinner, Superintendent. the Mount of Olives—Emmaus. All these WATSESSING M. E. CHURCH.-Rev. J

Cowans, Pastor. Sunday services: Preaching, 10.30 A. M. and 7.30 P. M. Sundayschool, 2.30 P. M. Prayer meeting, Thursday evening at 7.45. Class meeting on Tuesday evening at 7.45.

ST. PAUL'S PROTESTANT EPISCOPAL deemer. CHURCH (Watsessing).—Rev. Daniel I. Edwards, Rector. Morning service, 10.30 medan form of worship was explained o'clock; evening service, 7.30. Sunday- and illustrated by her brother—the bild laid with a laid w school, 3 P. M.

GERMAN PRESBYTERIAN CHURCH,-Rev. John M. Enslin, Pastor. Hours of service, 10.30 A. M. Sunday-school, 2 P. M. Prayer meeting, Tuesday evening, 7.45.

REFORMED CHURCH (Brookdale). - Rev. day-school, 9 A. M. E. G. Day, Superin-tendent. Prayer meeting, Wedesday

HOPE CHAPEL. - Sunday-school every Sabbath at 3.30 P. M. John G. Broughton, Superintendent.

SILVER LAKE. -Sabbath-School held every Sunday, in the hall, at 3 P. M. Charles A. Hubbs, Superintendent. Gospel meeting every Sabbath evening at 7.30 o'clock. Prayer and Conversational meeting, Friday evening.

BLOOMFIELD S. S. TEACHERS' NORMAL CLASS-Rev. W. H. Brodhead, Leader .-Meets on Wednesday evening of each week, at 8 o'clock, in the Sunday-school rooms of the First Presbyterian Church. Sunday-school teachers, workers, and friends are cordially invited.

Easter Services at Christ Episcopal Church ter Day, there will be full service, with view beyond this-but let us pause and the Holy Communion at 10.30. The Rec- turn to the east, where man, in beautify-

PROGRAMME OF MUSICAL SERVICE.

MORNING. 1 Hymn 103, "The Strife is O'er,"

2 Easter Anthem, "Christ our Pass-Williams.

3 Gloria Patri, 4 To Deum, 2 Jubilate. 6 Hymn 98, "Christ our Lord is Risen to-day,"

7 Kierie Elieson, 8 Gloria Tibi, 9 Hymn 99, "Jesus Christ is risen,"

Wergam. 11 Sanctus, 12 Communion Hymn, 13 Gloria in Excelsis, Ancient Chant.

In the afternoon at 4 o'clock, the chilusual Easter services.

Seminary Lecture.

eloquence which several times stirred a ated. But the visitor must needs see the small audience (always the most difficult old stone house your paper had noticed, to rouse) into enthusiastic applause. We and we feared it would not impress farefrain from giving any synopsis of the vorably, but could not refuse; so retraclecture, since it would be but its dry ing our steps we crossed the track at bones, whereas the very beauty of it con- Washington Street, and the first question sisted in the lively and expressive covering of flesh and blood furnished these gas pipes to be laid?" "No," we same dry bones by the speaker. We hope in some way this lecture will be repeated street for domestic purposes, and for fire before a large audience of Bloomfield's plugs"; and to the look of questioning aseducated people. We stake our reputa- tonishment we added that the head of tion as critics on the profit and pleasure water was something surprising, so that which they would derive from the hear- a full supply would be assured to our

and Resorts of Jesus."

The lecture on "The Homes and Re- leads, are a special kind that never are sorts of Jesus," given in the First Pres- out after sundown, except moonlight byterian Church last Monday evening nights, and could possibly have no need under the auspices of the Woman's of street lights, and would be disturbed Foreign Mission Society of that church, by any one coming up the roads to light was exceedingly interesting, entertain- or extinguish them; but, we added, the ing and instructive. Miss Von Finkle- Town Council would insist upon placing stein, who was born and brought up in Jerusalem, of Russian parents, was introduced with an appropriate address by Rev. H. W. Ballantine, and favorably received by an appreciative audience whose attention was held to the close. She is not quite a stranger in Bloomfield, having already lectured in Westminster. having already lectured in Westminster Church. Her manner was pleasant and attractive, and her style of delivery natural and graceful. Her delineation of who stumble, and we prefer the "narrow who stumble down this embankment if perchance you should stumble? We are not the harrow whees of the walk to tumble down this embankment if perchance you should stumble? We are not the kind of people who stumble, and we prefer the "narrow wheeled wheeled who stumble attractive wheeled who stumble attractive who stumble a the manners and customs of the people ways"; so on with rambling remarks till

-the latter dressed as a shepherd-and a tearing down of tradition by building added much to the interest and enjoy-up a fence around the historic and much-

the washing of the hands and feet-the by daylight might be those carried back oil lamps-grinding at the hand mill- to New York. BERKELEY UNION SABBATH SCHOOL - the entry into Jerusalem-Gethsemaneand much more were vividly brought

The habits and customs of the people are the same to-day as 2,000 years ago, and one of the grandest events of mod-

At the close of the lecture the Moham-Muezzin going up the winding staircase to the minaret and calling all the faithful sewage is absorbed into the soil, which is

especially in its illustrations, giving more vivid and truthful impressions of Bible and examinations of the soil receiving scenes and incidents than could be gained the sewage for six years have failed to through reading, and all felt that the even-show any accumulations of filth."—Scienservices, 10.30. A. M. and 7.30 P. M. Sun- ing had been most profitable and agree- tific American.

What a Horrid Place to Live In!

To the Bloomfield Citizen: A remark made by a friend who came

to visit us as he alighted from the train at our station and viewed the surround ings. As we stood greeting the stranger on the platform the train moved on, disclosing to the westward a freight house, and a "Riley patent combination of wheels for some indescribable or impossi-ble purpose," and a building beyond, with the remains of a circus advertisement these remains consisting of a picture that would certainly not be a proper adornment for a Sunday-school class—as the greater portion of the illustration had been taken pity on by the elements, and effaced, but it was too much of a job for the rain to obliterate this particular abomination, and it remains as a lesson At this church, to-morrow being Eas- in anatomy for waiting passengers. Our ing, has placed signs that would make the angels weep and no man read: tumbledown back yards, skeletons of fences, goat food, and discarded building material, with a back ground of truck house, ornamented with a ring pendent and ladder rampant, etc., etc., etc., present

ing a view that justified the remark of We blushed and apologized for the seeming neglect of the cheap and wholesome lessons of order and cleanliness, and could only say, "Wait until you see our town and then you will want to leave your stuffy Selle. city house and enjoy the blessings of fresh air, plenty of room and beautiful views." 19 Offertory, "Come unto Me," Williams. ments the new Town Counsil would do. Greatore x as we proceeded up Glenwood Avenue. house, with its new coat of paint, the im-Walter. provement going forward about the fine stable opposite, and then requested our dren of the Sunday School will hold their friend not to notice the number of beer shops, till finally we arrived at the Centre. We declaimed on the clearingout our New Reform Club was to do in this saloon business and the fresh im-Those who were in attendance at the petus that was to be given, when the Seminary Tuesday evening, and they money wasted in drink would be used to were only too few, listened to a most make an Eden of our town, wherein the scholarly address, and lest any one should Rosy God should not tramp. Our attenthink that because it was scholarly it tion being called to the burnt district we must needs have been dry, we hasten could but say that when the valuable to add that after the first few in horse was stolen we bought a new and troductory remarks, there was not a dull inexpensive padlock,—but continuing. period in it. From time to time the lec-turer's good-natured sarcasm appeared to New Jersey's rising paper, and the strike the audience just right, judging eclipsed post-office beneath, and so on to from the smiles and laughter which it excited. We have learned to expect, in Thence through the many delightfully whatever comes from the pen of Dr. laid out streets with their tasteful resi Knox, broad learning, accurate statement dences, the many churches and school and faultless logic. All these were pres- houses; and we saw the remembrance of ent in this address, and in addition an the Railroad Station was being obliter-

hose in case of necessity. But where are the street lamps? Oh, they are in the future, was replied. Our people on this particular street, and those to which it

of the East were given in a clear, soft, passing the pretty white cottage with its red trimmings we come to the fast-tum The lecturer was dressed in Oriental bling and rotting fence that protects the costume, and her practical illustrations low, sunken barn with the meandering of the details of home and street life in (good deal of meander) stream that city and country gave variety to the en-tertainment. Her brother, with an as-sistant, also appeared in unique costume struck by an innovation, an inconoclasm,

A small, respectable American family wants a small house or part of a house in Bloomfield; three or four rooms desired. References furabused stone house, could we believe our The appearance of the platform, eyes? It was done and all hopes of nished. Address at once, with terms. C. F. H. equipped after the Eastern style with our Centennial with its full honors, were Bloomfield P. O. the men sitting cross-legged on the divan, dashed to the ground! A new fence; but made it easy for the audience to trans- no, no; at least a portion of the old times, port themselves at once, in imagination, of the venerated reminiscence of the to the Holy Land as soon as the lecture friend of your boyhood days was standing; its blackened, worm-eaten beauty Beginning with the Nativity, we were taken rapidly along through the scenes and events connected with the history of the smashed face of our childhood's doll 15th. New term begins April 23d. will reopen after the Easter vacation on April meeting, Sabbath evening at 6.30 o'clock.

METHODIST EPISCOPAL CHURCH.—Rev.

D. R. Lowrie, Pastor. Sunday services: then in vogue. We saw in imagination then in vogue. We saw in imagination then in vogue. We saw in imagination the pilgrims journeying toward the Jorday-school at 2.30 P. M. Prayer meeting, at 6.30 o'clock.

METHODIST EPISCOPAL CHURCH.—Rev.

Nazareth, and the mode of carpentering then in vogue. We saw in imagination the pilgrims journeying toward the Jorday-school at 2.30 P. M. Sunday-school at 2.30 P. M. Prayer meeting, dan, as they do at the present day:

Our Saviour. His boyhood and life in with a span new dress on. With what stress we pointed to the old house with its weather-beaten face, its mossed roof, its windows stuffed with the picturesque old garments, and its annex (pardon the locked on at the wedding foot in the listory of the smashed face of our childhood's doil with a span new dress on. With what stress we pointed to the old house with its weather-beaten face, its mossed roof, its windows stuffed with the picturesque old garments, and its annex (pardon the locked on at the wedding foot in the smashed face of our childhood's doil with a span new dress on. With what stress we pointed to the old house with its weather-beaten face, its mossed roof, its windows stuffed with the picturesque old garments, and its annex (pardon the locked on at the weather beaten face, its mossed roof, its windows stuffed with the picturesque old garments, and its annex (pardon the locked on at the windows with a span new dress on. With what stress we pointed to the old house with stress we pointed to the old house with a span new dress on.

The smashed face of our childhood's doil with the Thursday evenings at 7.45. Class meet- looked on at the wedding feast in Cana, new term) with its done-brown roof; and ings, Tuesday and Friday evenings at 7.45. where His first miracle was wrought, circling round the building our ectasies climbed the hills and beheld the Sea of Galilee and the affrighted disciples in their boat, and heard the voice of Jesus level, and which seemed able to test it in the storm. Visited Capernaum and again. But our visitor seemed not to en-

conversation was held between Jesus and of the candidate for clerk on the Reform Street.-Rev. W. G. Farrington, D. D., the woman, and then drew near to Jeru- Town Ticket, and thence on to Glen Rector. Morning service, 10.30 o'clock. salem where "He beheld the city and Ridge, noticing on the way the improve-second service, 4P. M. Sunday-school at wept over it"; entered the temple where ments that had been made in a short year the tradesmen were driven out, and then and reciting the anticipations for the next. LUNDBORG'S PERFUMES. Bethany, the home of Mary and So on to our home, where we delayed the stranger till darkness hung deep over Then came an Eastern supper scene- the R. R. station, so that the last views

> Village Drainage. Lenox, Mass., is being drained by a system of small, six inch, tight sewer pipes, which lead from the houses along the streets to a large tank in the open fields. This tank has a capacity of three For sale by dealers generally. Also at the principal depot, ern times is the translation of the Bible to four thousand gallons, and is self-acting in that it will empty itself, by means into Arabic, so that these people can read ing in that it will empty itself, by means in their own language the life of the Re- of a siphon, into a system of distributing 24 Barclay Street, Corner Church. drains some ten thousand feet in united

> > length, laid at a depth of one foot

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most conver The p ing an man o'eloc liams, the M mony. ary So be held Parlor with s be the

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